

Atty.

Matter No.

Client Ref.

INFORMATION DISCLOSURE STATEMENT BY APPLICANT

Bollman

73-809

Warwick 9

Applicant: Warwick

Appln. No.: 09/184,744

Filing Date: November 3, 1998

Date: February 9, 2005

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Examiner: Tran

Group Art Unit: 2666

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| Examiner's Initials* | | Document Number | Date MM/YYYY | Name (Family Name of First Inventor) | Class | SubClass | Filing Date (if appropriate) |
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| | BR | | | | | | |
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| | | | | | | | | Enclosed | No | Enclosed | No |
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| | WR | | | | | | | | | | |
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Examiner

Date Considered:

*EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.